



■ **MUSKEGON CONSERVATION DISTRICT COOPERATOR AGREEMENT** ■

Name (Last, First): _____ Township & Section: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Home Phone: (____) _____ Work Phone: (____) _____ Email: _____

I do not wish to receive newsletters or other mailed materials related to District projects or programs.

I would like to help preserve the natural resources of Muskegon County. I would like the District's assistance in planning, implementing, and/or maintaining my property in accordance with proper conservation practices. I understand that such help will be dependant on the services available by the District; and may have an associated cost for specific services. This agreement will stay in effect until either I or the District cancels it in writing, or until my ownership of the property ends. To facilitate implementation of conservation practices the District may view and maintain a copy of my USDA-NRCS program contracts.

I am interested in cooperating with the Muskegon Conservation District on the following projects:

- | | |
|--|---|
| <input type="checkbox"/> Forestry | <input type="checkbox"/> Agriculture |
| <input type="checkbox"/> Stream Bank Erosion | <input type="checkbox"/> Upland Bank / Hillside Slope Stabilization |
| <input type="checkbox"/> Sand Dune Stabilization | <input type="checkbox"/> Native Landscaping |
| <input type="checkbox"/> Fish / Wildlife Habitat Restoration | <input type="checkbox"/> Shoreline Restoration |
| <input type="checkbox"/> Outreach and Education | <input type="checkbox"/> Watershed Planning or Implementation |
| <input type="checkbox"/> Exotic Species Control | <input type="checkbox"/> Lake Ecology Management |
| <input type="checkbox"/> Stormwater Management | <input type="checkbox"/> Rain Garden Installation |
| <input type="checkbox"/> OTHER _____ | |

For specific projects please provide a brief description:

Cooperator Signature

Date

The Muskegon Conservation District agrees to provide assistance for these projects.

Jeff Auch, Executive Director

Date